## **RECORD OF ORDINANCES**

0284

τ	Dayton Legal Blank, Inc.					Form No. 30043	
	Ordinance No	42-08		Passed	April 28	, <sub>20_</sub> 08_	
	4/22/08-gmk (Water, Sewer	· & Rubbish)					
		•	Ordinance	No. 42-08			
	the Director of	An ordinance authorizing the Director of Administration of the City of North Canton to advertise and receive bids, according to specifications now on file in the office of the Director of Administration; and for the Mayor of the City of North Canton to be authorized, through the Board of Control, to enter into a contract for the West Maple Street Waterline Replacement Project, at a total cost not to exceed \$400,000 and declaring the same to be an emergency.					
		ORDAINED BY THE COUNCIL OF THE CITY OF NORTH CANTON, COUNTY OF RK, STATE OF OHIO:					
	Section 1. That the Director of Administration of the City of North Canton, be, and i hereby authorized to advertise and receive bids, according to specification now on file in the office of the Director of Administration.						
	Section 2.	That the Mayor of the and is hereby author Waterline Replaceme	rized to er	nter into a c	ontract for the	· West Maple Street	
	Section 3. That the Director of Finance of the City of North Canton, be, and is hereby authorized to draw funds necessary for the payment of the above specified contract from the following appropriation:						
		332 ISSUE 2 IMPI 332.543.5229 Contra				\$140,275.00	
		651 WATER EXP 651,767.5502 Facilit	, REPL & I ies – Insid	MPROVEM e Waterlines	ENT FUND	<u>\$259,725.00</u> \$400,000.00	
		upon receipt of vouchers duly approved by the proper departmental authority.					
Section 4. That this ordinance is hereby declared to be an emerginecessary for the preservation of the health, safety and peace North Canton and further necessary for the timely completion Maple Street Waterline Replacement Project; wherefore, this take effect and be in full force immediately upon its adoption I approval by the Mayor.				peace of the City of npletion of the West this ordinance shall			
	North Cantor Passed: 4/2			BIGNED:		<u>l</u> , 2008	
	ATTEST:	n. Balpac kk of Council			<i>'</i> .		
	G:\Legislation 20	08\W Maple St Waterline.doc					